

**AMENDED
AGENDA BACKUP
PRE-COUNCIL 4:30PM
(International Room - City Hall)
COUNCIL 5:30PM
(Henry “Bud” Hicks, Jr. Memorial Chamber – City Hall)**

MAY 01, 2025

CALL TO ORDER

INVOCATION AND PLEDGE TO FLAG

SPECIAL PRESENTATIONS

AGENDA:

- 1. APPROVAL OF APRIL 17, 2025 CITY COUNCIL MEETING MINUTES.**
- 2. APPROVAL OF BILLS OVER \$15,000**
- 3. APPROVAL OF PURCHASES OVER \$15,000**
- 4. FIRST READING OF ORDINANCE #25-03 PROHIBITING NEW VAPE SHOP ESTABLISHMENTS WITHIN THE CITY LIMITS**

Notes:

5. DISCUSSION AND ACTION ON RESOLUTION #25-18 TO AUTHORIZE THE PARKS COMMITTEE TO TAKE ACTION ON THE SPRINGDALE PARK IMPROVEMENT PROJECT

Notes:

6. DISCUSSION AND ACTION ON RESOLUTION #25-19 AUTHORIZING AN AGREEMENT WITH STATE BROADCASTING CORPORATION FOR ADVERTISING

Notes:

7. DISCUSSION AND ACTION ON RESOLUTION #25-20 ON PURCHASING REAL ESTATE LOCATED AT 205 EAST JOHNSON STREET

Notes:

8. DISCUSSION AND ACTION ON RESOLUTION #25-21 AUTHORIZING AN AGREEMENT WITH GEORGIA POWER FOR THE WOODLAWN-CLAXTON DAIRY ROUNDABOUT TIA PROJECT

Notes:

9. DISCUSSION AND ACTION ON RESOLUTION #25-22 TO AUTHORIZE THE ACCEPTANCE OF TERMS FOR PROPERTY AND CASUALTY INSURANCE BENEFITS FOR THE 2026 PLAN YEAR FOR THE CITY OF DUBLIN

Notes:

10. DISCUSSION AND ACTION ON RESOLUTION #25-23 TO ACCEPT AND APPROVE THE TERMS OF AN INTERGOVERNMENTAL AGREEMENT WITH GEORGIA DEPARTMENT OF NATURAL RESOURCES TO PROVIDE APPROPRIATED FUNDS FOR OUTDOOR RECREATIONAL FACILITIES AT SPRINGDALE PARK

Notes:

11. DISCUSSION AND ACTION ON BOARD APPOINTMENTS (If needed)

Notes:

12. CITIZENS COMMENTS

Notes:

13. COUNCIL COMMENTS

Notes:

14. EXECUTIVE SESSION IF NEEDED TO DISCUSS REAL ESTATE, PENDING LITIGATION, OR PERSONNEL.

Notes:

15. ADJOURNMENT.